



# CHAMPAIGN AREA USBC

## Application for Board of Directors-2021-22 Season

**APPLICANT INFORMATION-** Please type or print clearly in ink.

Name (Last)	Name (First)
Street Address	Day Telephone
City, State, Zip Code	Evening Telephone

Are you under 18 years of age? Yes No If YES, please give Date of Birth

See reverse side for positions available and select all you wish to apply for here:

President  Vice President  Director  Youth Director

### SPECIAL SKILLS

1. Please describe any special skills or experience you might have that would help you in performing your duties: \_\_\_\_\_

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**ASSOCIATION HISTORY-**List present or most recent association positions first. Complete even if accompanied by a resume.

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### Please Read Carefully Before Signing This Form

By signing below, I verify that all information contained in this application is true and correct to the best of my knowledge. I hereby consent to having my name placed in nomination for the Champaign Area USBC Association Board, understand the responsibilities and agree to serve, if elected. I understand that misrepresentations or omissions of any kind may result in denial of this application or removal from office (whichever is applicable.). I also understand that if elected to the Board, I may be required to have a background screening as part of USBC's Registered Volunteer Program (RVP), if I am not already a USBC Registered Volunteer. More information on this can be found on the reverse side of this form.

Signed by Applicant \_\_\_\_\_ Date \_\_\_\_\_

See reverse side for details of positions available and more information on the USBC RVP program

# Positions Available

## President, Elected Annually, 3 term limit

### Duties:

- Preside at all meetings of the Board
  - Appoint necessary committees and chairpersons
  - Assign vice president and directors to specific duties
  - Serve as the chief executive officer of the association
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## Vice President, Elected Annually, 3 term limit

### Duties:

- In absence of the president, assume responsibilities of the president
  - Be responsible for providing the best possible service to our members
  - As chairperson of specific association committees, conduct committee meetings as necessary for successful completion of assigned tasks.
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## Directors, 2 year term (5 positions available for election for term expiring 7/31/2023)

### Duties:

- Assist the board in completing assigned tasks such as:
    - Conducting the Association championships and other tournaments
    - Distribution of awards.
  - Be thoroughly familiar the USBC's rules of play to assist our members with answers to league or rules questions.
  - Be an ambassador for the sport of bowling.
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**REGISTERED VOLUNTEER PROGRAM** – USBC has implemented a registered volunteer program “to protect the youth members from those who have a history of sexual misconduct, abuse, and negligence.” As a member of the Champaign Area USBC Association Board you must successfully complete the USBC RVP process (two part - SafeSport Training and NCSI Background Screening. Complete information on this can be found on bowl.com in the YOUTH>RVP section. Cost of this will be paid by CAUSBC. All board members MUST do RVP which includes SafeSport online training. New members to the board must complete this process within 45 days of election to the board.

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Please complete your application and include any additional information that you care to submit. Any information you provide will be considered personal and confidential and will be handled as such.

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**Below is listed the CAUSBC Nominating committee. Applications may be delivered to any committee member, mailed or emailed to Committee chair**

**Steve Lawson - 404 Ridge Road - Mahomet, IL 61853  
champaignareausbc@gmail.com**

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### **Champaign Area USBC Nominating Committee**

Steve Lawson, Chair, Darlene Baker, Dave Bolt, Dave Winchester and Brian Uebelhoer

**COMPLETED APPLICATIONS MUST BE RECEIVED BY July 25, 2021 FOR FULL CONSIDERATION. TO BE NOMINATED FROM THE FLOOR APPLICATIONS MUST BE IN OUR HANDS 24 HOURS PRIOR TO THE 8/1/2021 MEMBERSHIP MEETING**